

## WASHINGTON COUNTY BOARD OF SUPERVISORS

County Municipal Center 383 Upper Broadway, Bldg. B. Fort Edward, New York 12828 Tel. (518) 746-2210 Fax (518) 746-2219\*

\*Service by fax not accepted Email - Supervisors@co.washington.ny.us

## \*\*\*For Information Only – Not a Legal Notice\*\*\*

## CLERK OF THE BOARD

Debra R. Prehoda

FORT ANN

Samuel J Hall, Chairman

ARGYLE

Robert A. Henke, Vice Chairman

**CAMBRIDGE** 

Catherine Fedler

DRESDEN

Paul D. Ferguson

**EASTON** 

Daniel B. Shaw

FORT EDWARD

Lester Losaw

**GRANVILLE** 

Matthew Hicks

GREENWICH Donald B. Ward

**HAMPTON** David K. O'Brien

HARTFORD

Dana E. Haff

HEBRON

Brian R. Campbell

JACKSON

Jay B. Skellie

KINGSBURY

Dana Hogan

PUTNAM

Darrell T. Wilson

SALEM

Evera Sue Clary

WHITE CREEK

James S. Griffith

WHITEHALL

John W. Rozell

TO: Chairman of the Board

Members of Public Safety Committee:

Supervisors Ward, Hogan, Haff, Hicks, O'Brien, Clary, Rozell

MEMO

FROM: Clerk of the Board

Chair Ward has scheduled a **Public Safety Committee** meeting for

<u>Tuesday, January 28, 2020 at 1:00 pm</u> in the Board of Supervisors' Conference Room #1, B244A, 2<sup>nd</sup> Floor, Building B, 383 Broadway, Fort Edward, New York.

The Agenda is as follows:

- 1. Call to Order
- 2. Accept Minutes -November 26, 2019
- 3. Department Reports/Requests:
  - A. Coroners
    - 1.) Discuss Additional Fees Autopsy/Morgue Services
  - B. Alternative Sentencing
    - 1.) Department Update
  - C. Code Enforcement
    - Discuss County Issued Cell Phones for Department
    - 2.) Permit Renewal Form Updates
  - D. Public Safety
    - 1.) Project Updates Homeland Security Grant; CAD System
    - 2.) 911 Communications Center Activity Reports
  - E. District Attorney
    - 1.) Request Permission for Vacation Carryover for Staff Member
  - F. Sheriff
    - 1.) Request Resolution Opposing Bail Reform
  - G. Public Defender
    - 1.) ILS Funding Update
    - 2.) ILS Immigration Grant
    - 3.) Assistant Public Defender Position Opening/Backfill
    - 4.) Request Permission to Provide Lunch for Inter Department Meeting
- 4. Other Business
- 5. Adjournment

\*\*\*Committee Members: Please notify this Office if you are unable to attend.\*\*\*

DATED: January 22, 2019

Fort Edward, New York